October 28, 2024

On this the 28<sup>th</sup> day of October A.D., 2024 at 9:30 o'clock A.M. came to be had a Regular Meeting of the Commissioners' Court of Ward County, Texas, held in the Commissioners' Courtroom in the County Courthouse of said County in the Town of Monahans with the following members present:

Greg Holly
Tino Sanchez
Commissioner Precinct No. 1
Larry Hanna
Commissioner Precinct No. 2
Dexter Nichols
Commissioner Precinct No. 3
Eddie Nelms
Commissioner Precinct No. 4

- (1) Judge Holly called the meeting to order.
- (2) Determination of a Quorum Judge Holly, Commissioner Sanchez, Hanna, Nichols, and Nelms were present.
- (3) Judge Holly led the pledge and offered the Invocation.
- (4) Motion made by Commissioner Nelms, seconded by Commissioner Nichols and unanimously adopted by the Court to approve the minutes for October 15, 2024.
- (5) WHEREAS, an emergency has arisen and a grave public necessity exits in the budgets of The GENERAL FUND, ROAD AND BRIDGE FUND, FARM TO MARKET ROAD FUND, COUNTY ATTORNEY CHECK FEES FUND, SHERIFF FORTEITURE FUND, D.A. FORTFEITURE FUND, D.A. SEIZURE FUND, COUNTY CLERK, RM&P FUND, D.A. RESTITUITION FUND, HOSPITAL MEDICAL BENEFITS FUND, WARD COUNTY EMPLOYEE MEDICAL BENEFITS FUND and the HOSPITAL OPERATING FUND, which could not be included in the original budget of 2024.

Motion made by Commissioner Sanchez, seconded by Commissioner Hanna and unanimously adopted by the Court to approve budget amendments for the county and hospital as follows:

WHEREAS, an emergency has arisen, and a grave public necessity exists in the budget which could not be included in the original budget of 2024.

THEREFORE, the Commissioners' Court, in its meeting of October 28, 2024, will consider an amendment to the current budget as follows:

Change in Department

|                  |                          |      |                                                                   |                                      |                                                    | Dopartinont |  |  |  |
|------------------|--------------------------|------|-------------------------------------------------------------------|--------------------------------------|----------------------------------------------------|-------------|--|--|--|
| GENERAL FUND 010 |                          |      |                                                                   |                                      |                                                    |             |  |  |  |
|                  | Sundry                   | 0170 |                                                                   | 0290<br>0455                         | -2,000.00<br>2,000.00                              | 0.00        |  |  |  |
|                  | District Clerk           | 0220 | Records Management                                                | 0271                                 | 40,300.00                                          | 40,300.00   |  |  |  |
|                  | Sheriff                  | 0330 | Telephone<br>Equipment < 5,000<br>Animal Boarding Expense         | 0375<br>0552<br>0750                 | 150.00<br>-300.00<br>150.00                        | 0.00        |  |  |  |
|                  | Indigent Health Care     | 0400 | Ward Memorial<br>Out of County Hospital                           | 0671<br>0672                         | 30,000.00<br>-2,000.00                             | 28,000.00   |  |  |  |
|                  | Mental Health            | 0418 | Court Costs, Mental Health                                        | 0300                                 | 2,000.00                                           | 2,000.00    |  |  |  |
|                  | Barstow Community Center | 0510 | Supplies Utilities Utility, Water Equipment < 5,000 Vehicle/Maint | 0250<br>0415<br>0416<br>0552<br>0780 | 1,000.00<br>600.00<br>700.00<br>-500.00<br>-300.00 | 1,500.00    |  |  |  |
|                  | Barstow Park             | 0590 | Repairs/Maint                                                     | 0420                                 | -2,000.00                                          | -2,000.00   |  |  |  |
|                  | Pyote Community Center   | 0540 | Repairs/Maint                                                     | 0420                                 | -50.00                                             | -50.00      |  |  |  |
|                  | Wickett Community Center | 0560 | Repairs/Maint                                                     | 0420                                 | 50.00                                              | 50,00       |  |  |  |
|                  | Monahans Ball Parks      | 0580 | Supplies, Monahans Ball Parks<br>Repairs/Maint                    | 0250<br>0420                         | 1,000.00<br>-1,000.00                              | 0,00        |  |  |  |
|                  | Event Center Park        | 0605 | Supplies<br>Repairs/Maint<br>Equipment < 5,000                    | 0250<br>0420<br>0552                 | 2,250.00<br>-250.00<br>-2,000.00                   | 0.00        |  |  |  |
|                  | Pyote Park               | 0610 | Repairs/Maint                                                     | 0420                                 | 300.00                                             | 300.00      |  |  |  |
|                  | Wickett Park             | 0620 | Repairs/Maint                                                     | 0420                                 | -300.00                                            | -300.00     |  |  |  |
|                  | Monahans Pool            | 0670 | Supplies<br>Equipment < 5,000                                     | 0250<br>0552                         | -200.00<br>200.00                                  | 0.00        |  |  |  |
|                  | Permanent Improvements   | 0850 | Repairs/Bldg, Permanent Improvements                              | 0421                                 | -71,600.00                                         | -71,600.00  |  |  |  |

## **JURY FUND 011**

| Expense                                               | 0000 | Court Cost<br>Court Interpretation            | 0300<br>0308 | -2,000.00<br>2,000.00 | 0.00     |  |  |  |  |  |
|-------------------------------------------------------|------|-----------------------------------------------|--------------|-----------------------|----------|--|--|--|--|--|
| No change to Jury Fund expense                        |      |                                               |              |                       |          |  |  |  |  |  |
| ROAD & BRIDGE FUND                                    |      |                                               |              |                       |          |  |  |  |  |  |
| Precinct 1                                            | 0001 | Supplies<br>Uniforms                          | 0250<br>0285 | 1,000.00<br>800.00    | 1,800.00 |  |  |  |  |  |
| All Precincts                                         | 0010 | Utility, Water<br>Repairs/Maint               | 0416<br>0420 | 4,000.00<br>-4,000.00 | 0.00     |  |  |  |  |  |
| Increase to Road & Bridge Fund expense for \$1,800.00 |      |                                               |              |                       |          |  |  |  |  |  |
| PCT 3 ROADS FUND 093                                  |      |                                               |              |                       |          |  |  |  |  |  |
| Expense                                               | 0000 | Equipment > 5,000<br>Road Repairs & Equipment | 0550<br>0790 | 10.00<br>-10.00       | 0.00     |  |  |  |  |  |

No change to Pct 3 Road Fund expenses

Hospital: Account Number Revenue: 55,000.00 From General Fund 0000-4430 51.000.00 0000-4601 Interest earned 136.000.00 340B Pharmacy Program 0000-0253 Expense: 162,000.00 0000-0238 Retirement 80,000.00 0000-0420 Repairs/Maint

- (6) Motion made by Commissioner Nelms, seconded by Commissioner Hanna and unanimously adopted by the Court to approve payment of the county's bills.
- (7) Motion made by Commissioner Hanna, seconded by Commissioner Sanchez and unanimously adopted by the Court to approve officers' reports.
- (8) Review current month's financial reports for the hospital. No action taken.
- (9) Motion made by Commissioner Nelms, seconded by Commissioner Nichols and unanimously adopted by the Court approving treasurer's monthly report.
- (10) Motion made by Commissioner Hanna, seconded by Commissioner Sanchez and unanimously adopted by the Court approving treasurer's quarterly investment report.
- (11) Motion made by Commissioner Nelms, seconded by Commissioner Nichols and unanimously adopted by the Court approving schedule for 2025 holidays and commissioners court meeting.
- (12) Motion made by Commissioner Hanna, seconded by Commissioner Nelms and unanimously adopted by the Court approving agreement for commissary products and services at the county jail.
- (13) Motion made by Commissioner Hanna, seconded by Commissioner Nelms and unanimously adopted by the Court approving lease agreement with Innovative Foto for photo booth in the courthouse.
- (14) Motion made by Commissioner Nichols, seconded by Commissioner Nelms and unanimously adopted by the Court to adjourn 9:50 a.m.